



Different Interpretations

Preterist Type B: This group sees fulfillment in the fall of the Roman Empire, “**Babylon the Great**”, in the 5th century.

☒ *** This is a bit less problematic but still has the same difficulty in dealing with passages of final judgment. Many are forced to conclude that **in part John’s teaching never happened**, and therefore his revelation was **mistaken in part**.

☒ *** To claim that the visions of Revelation have already been fulfilled in the first century (or centuries), this school of thought basically must **neglect or dismiss any of the unfulfilled predictive elements** that are found in the book.



Different Interpretations

2 Historicists

Historicists see the events of Revelation as unfolding in the course of history. Most who hold this view conceive a **chronological order** in the course of history in the seals, the trumpets and the bowls. They understand the book to be a **detailed account of events covering the whole period from the first coming of Christ to the second**. Those holding this conviction view revelation to be almost entirely a prediction of **specific historic events**. A solid example of this was found during the reformation where the pope and papal power were interpreted to be the two beasts of Rev.13 or as the scarlet beast and the woman who rides her in Rev.17.